

**TOWN OF GREENWOOD
ORDINANCE NO. 2007-03**

AN ORDINANCE OF THE TOWN OF GREENWOOD, FLORIDA, ADOPTING AMENDMENTS TO ITS COMPREHENSIVE PLAN. THE AMENDMENT BEING A LAND USE CATEGORY CHANGE ON THE FUTURE LAND USE MAP FROM AGRICULTURE TO COMMERCIAL FOR NINE POINT NINE (9.9) ACRES AS DESCRIBED IN THE ATTACHMENT HERETO, INCORPORATED BY REFERENCE. PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY; PROVIDING A CONFLICTS AND SEVERABILITY CLAUSE, PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State legislature of the State of Florida has mandated that all local governments draft and adopt Comprehensive Plans to provide thorough and consistent planning with regard to growth management within their political jurisdiction; and

WHEREAS; Florida Statute, Chapter 163, provides a process by which the adopted Comprehensive Plan may be amended; and

WHEREAS; the Town of Greenwood has held all duly required public hearings as required by FS 163 and F.A.C. 9J-11; and

WHEREAS; the Greenwood Town Council desires to adopt amendments to the current County Comprehensive Plan to continue to guide future development and to preserve, promote and protect the public health, safety and welfare.

Now, **THEREFORE**, be it ordained by the Greenwood Town Council that:

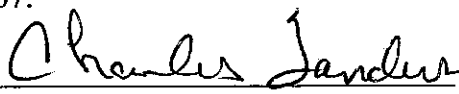
The Council hereby adopts the Comprehensive Plan amendments as presented and attached. A copy of the Comprehensive Plan as amended will be kept on file in the office of the Clerk, Town of Greenwood. No development permits, land uses dependent on this amendment may be issued or commence before it has become effective.

2. **SEVERABILITY**: If any section, subsection, paragraph, sentence, clause, or phrase of this ordinance is held, for any reason, to be unconstitutional, void, or invalid, the validity of the remaining portion of the ordinance shall not be affected thereby.

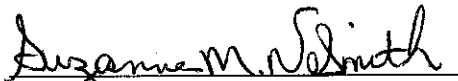
3. **REPEALER**: All other ordinances or portions of ordinances in force at the time this ordinance becomes effective which are in conflict with any provisions hereof shall be deemed to have been repealed and are repealed to the extent of any such conflict, otherwise to remain in full force and effect.

4. **EFFECTIVE DATE**: This ordinance shall take effect as provided by law.

ORDAINED this 12th day of June, 2007.


Charles Sanders, Mayor

Attest:


Suzanne M. NeSmith
Town Clerk

Approved as to form:


George J. Little, Town Attorney

DESCRIPTION:


A portion of land lying in the Southeast 1/4 of Section 6, Township 5 North, Range 9 West, Jackson County, Florida, described as follows;

Commence at the Southeast corner of Section 6, Township 5 North, Range 9 West, Jackson County, Florida; thence North 89°34'45" West along the south line of the Southeast 1/4 of said Section 6, 700.56 feet, being the intersection of said Section line and the West Right of Way line of State Road 71 (aka Bryan Street); thence North 06°55'29" East along said West Right of Way line, 331.54 feet for a POINT OF BEGINNING; thence departing said Right of Way line, North 89°34'45" West, 532.77 feet; thence North 00°25'15" East, 740.71 feet; thence North 88°44'50" East, 617.67 feet to the West Right of Way line of State Road 71 (aka Bryan Street); said point being on a curve concave westerly, having a radius of 43,789.44 feet, a central angle of 00°31'36" and a chord of 402.60 feet, that bears South 06°39'41" West; thence southerly along the arc of said curve and west Right of Way line, 402.60 feet to a point of tangency; thence continue along said west Right of Way line, South 06°55'29" West, 360.86 feet to the Point of Beginning.

Containing 9.9 acres, more or less.

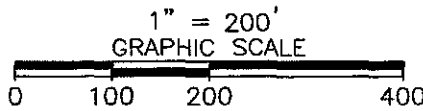
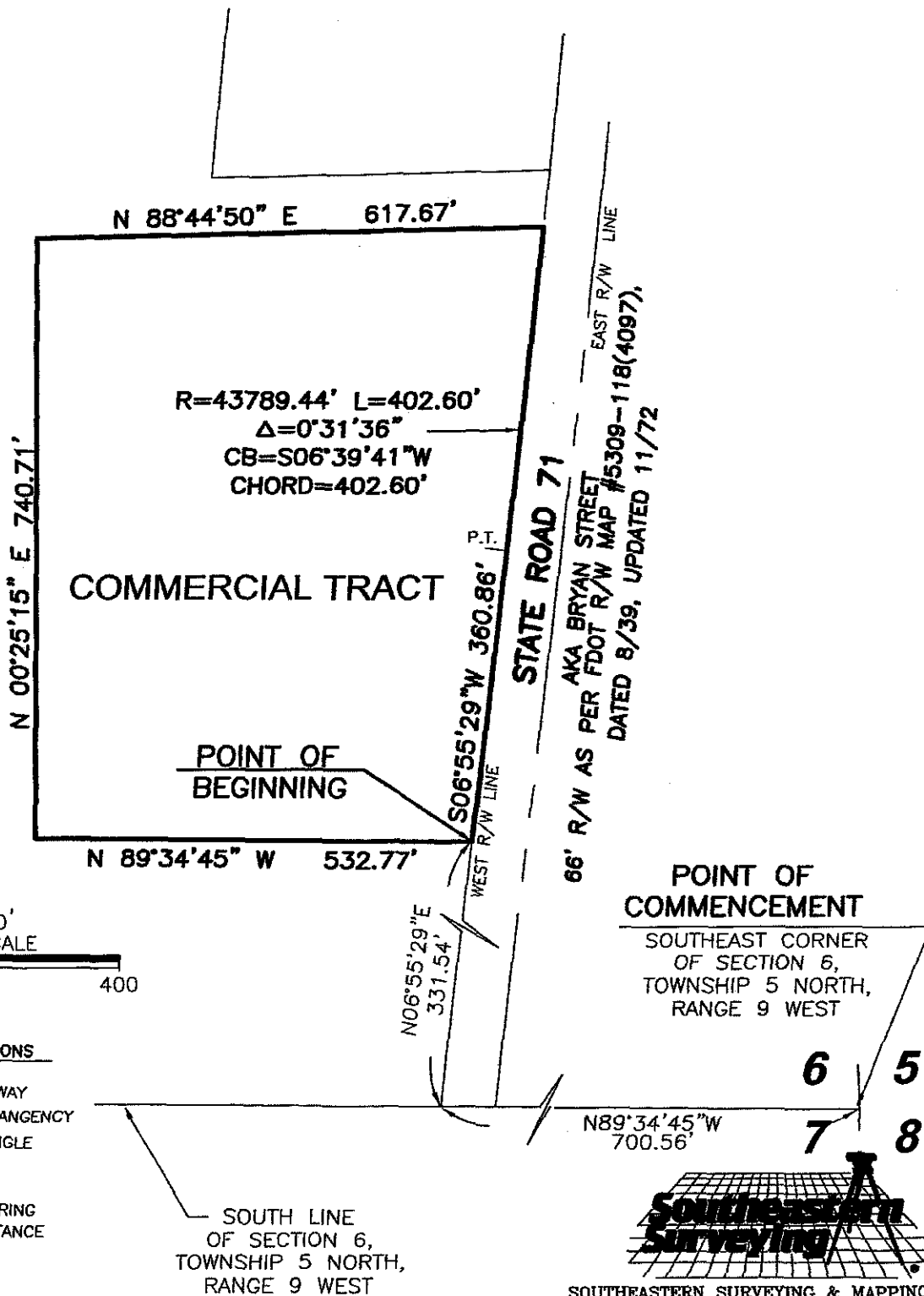
SURVEYORS REPORT

1. Bearings shown hereon are based on the South line of the SE 1/4 of Section 6, being N89°34'45"W, assumed.
2. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
3. This Survey was performed without benefit of a Title search. A Title search may reveal additional information affecting the Parcel as shown.
4. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Minimum Technical Standards for Land Surveying CH. 61G17-6 requirements.
5. Dimensions and area shown are based on record information.

<p>Description</p> <p>FOR</p> <p>David H. Melvin, Inc. Consulting Engineers</p>	<p>Date: March 20, 2007 MR</p> <p>Job No.: 52031</p> <p>Scale: varies</p> <p>CH. 61G17-6, Florida Administrative Code requires that a legal description drawing bear the notation that THIS IS NOT A SURVEY.</p> <p>SHEET 1 OF 3 SEE SHEET 2 FOR SKETCH</p>	<p>CERT. NO. LB2108 52031008</p> <div style="text-align: center;">  <p>SOUTHEASTERN SURVEYING & MAPPING CORP. 1130 Highway 90 Chipley, Florida 32428 (850)638-0790 fax(850)638-8069 email: info@southeasternsurveying.com</p> <p><i>Thomas K. Mead</i> THOMAS K. MEAD P.S.M. REGISTERED LAND SURVEYOR NO. 5624</p> </div>
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SKETCH OF DESCRIPTION

DESCRIBED PARCEL



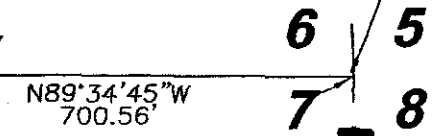
LEGEND & ABBREVIATIONS

- R/W = RIGHT-OF-WAY
- P.T. = POINT OF TANGENCY
- Δ = CENTRAL ANGLE
- R = RADIUS
- L = LENGTH
- CB = CHORD BEARING
- CH = CHORD DISTANCE

SOUTH LINE
OF SECTION 6,
TOWNSHIP 5 NORTH,
RANGE 9 WEST

POINT OF
COMMENCEMENT

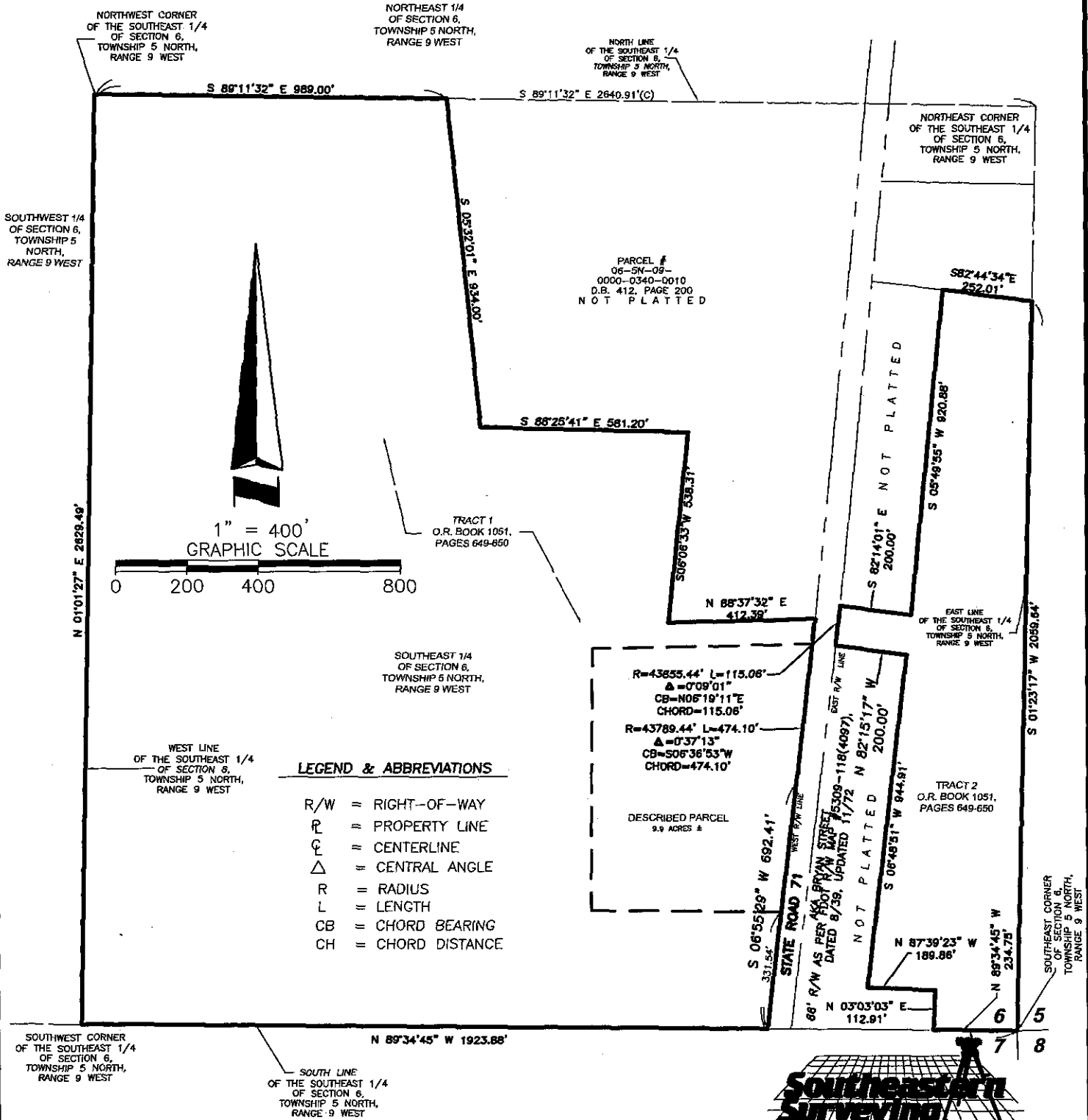
SOUTHEAST CORNER
OF SECTION 6,
TOWNSHIP 5 NORTH,
RANGE 9 WEST



SOUTHEASTERN SURVEYING & MAPPING CORP.
1130 Highway 90
Chipley, Florida 32428
(850)638-0790 fax(850)638-8069
email: info@southeasternsurveying.com

SKETCH OF DESCRIPTION

THIS SHEET CREATED TO
SHOW THE RELATIONSHIP BETWEEN
PARENT TRACT & COMMERCIAL TRACT
(SEE BOUNDARY & TOPOGRAPHIC SURVEY
DRAWING #52031001-008 FOR DESCRIPTION
FOR PARENT TRACT)



LEGEND & ABBREVIATIONS

- R/W = RIGHT-OF-WAY
- ℙ = PROPERTY LINE
- ℄ = CENTERLINE
- Δ = CENTRAL ANGLE
- R = RADIUS
- L = LENGTH
- CB = CHORD BEARING
- CH = CHORD DISTANCE



SOUTHEASTERN SURVEYING & MAPPING CORP.
1130 Highway 90
Chipley, Florida 32428
(850)638-0790 fax(850)638-8069
email: info@southeasternsurveying.com

Drawing No.52031008
Date: Mar. 20, 2007
Sheet 3 of 3
See Sheet 1 for Description
& Surveyors Report